

Mail tax notice to:
MELODY A. DAY
984 Highway 25 South
Harpersville, Alabama 35078

GENERAL WARRANTY DEED

STATE OF ALABAMA §
§
SHELBY COUNTY §

NOW ALL MEN BY THESE PRESENTS THAT, JAMES H. TODD, a married man (hereinafter referred to as "GRANTOR"), for and in consideration of the sum of EIGHTY-TWO THOUSAND FOUR HUNDRED SEVENTY FIVE AND 00/100 (\$82,475.00) to the undersigned paid by MELODY A. DAY, the receipt and sufficiency of which consideration is hereby acknowledged, has GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents does GRANT, BARGAIN, SELL and CONVEY unto MELODY A. DAY ("GRANTEE"), all of the following described property (hereinafter, the "Property") in SHELBY COUNTY, ALABAMA, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN**

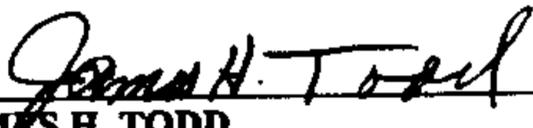
Subject to all easements, covenants and restrictions of record.

\$75,450.00 of the consideration recited herein is from the proceeds of a purchase money mortgage.

The property conveyed herein is not the homestead of either the grantor or his spouse.

TO HAVE AND TO HOLD the above described Property, together with all and singular the rights and appurtenances thereto in any way belonging unto the said Grantee, and Grantee's successors, beneficiaries, heirs, legal representatives and assigns forever, and the Grantor does hereby bind Grantor, and Grantor's successors and assigns to WARRANT and FOREVER DEFEND all and singular the said premises unto the said Grantee, and Grantee's successors, beneficiaries, heirs, legal representatives and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the Grantor has set his hand on this the 21st of December, 1998.



JAMES H. TODD

Inst # 1999-00384

STATE OF ALABAMA §
§
SHELBY COUNTY §

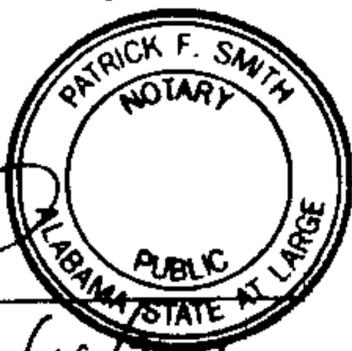
01/05/1999-00384
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE CMH 18.58

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES H. TODD, who is/are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21st of December, 1998.



Notary Public
My commission expires: 10/06/2001



This instrument prepared by:
Patrick F. Smith, Attorney at Law
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

Parcel I

A part of the NE 1/4 of the NW 1/4 of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows:

Begin at the NW corner of said NE 1/4 of NW 1/4 of Section 9, and run South 1 deg. 30 min. East a distance of 190 feet, more or less, to a point which is 1130 feet North of the SW corner of said forty acres; thence run North 87 deg. 30 min. East 596.9 feet to the West right of way line of Wilsonville-Vincent Highway; thence along said Highway right of way North 24 deg. 30 min. East 220 feet to North line of said forty; thence along North line of said forty, South 87 deg. 30 min. West 696.0 feet to a point of beginning.

Inst # 1999-00384

**01/03/1999-00384
11:30 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
002 CRN 18.50**