SEND TAX NOTICE TO:

		(Name) Jimmer C. Bolden
This instrument was prepared by		(Address)
(Name) Michael T. Atchison, Attorney a	t Law	
(Address) P.O. Box 822 Columbiana, Al	. 33031	
Form 1-1-4 Rev. \$782 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ************************************	P - LAWYERS TT	LE INSURANCE CORPORATION. Birmingham, Alabama
Shelby County } Know A	LL MEN BY T	HESE PRESENTS,
That in consideration of Eight Thousand and D	io/100	DOLLARS
to the undersigned granter or granters in hand paid by the	GRANTEES he	erein, the receipt whereof is acknowledged, we.
Frances L. Phelps, a single woman		
(herein referred to as grantors) do grant, bargain, sell and o	onvey unto	
Jimmer C. Bolden and Linda W. Bold		
(herein referred to as GRANTEES) as joint tenants, with r		ship, the following described real estate situated in
		County, Alabama to-wit:
	<u> </u>	County, Alabama to-wit:
•		
Lot 9, according to the map of Phe 54, in the Probate Office of Shell	elps Subdi oy County,	vision as recorded in Map Book 16, Page Alabama.
Situated in Shelby County, Alabama	а.	
Subject to restrictions, easements	and righ	ts of way of record.
	T n s	st # 1999-00378
	7175	
	C	1/05/1999-00378 OM CERTIFIED
	1.1	SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 15.50
		SHELBY COOK 16.50
the intention of the parties to this conveyance, that lunie	ss the joint ten ives the other it	its, with right of survivorship, their heirs and assigns, forever; it being ancy hereby created is severed or terminated during the joint lives of the entire interest in fee simple shall pass to the surviving grantes, and ex herein shall take as tenants in common.
And I (we) do for myself (ourselves) and for my (our)	heirs, executor	s, and administrators covenant with the said GRANTEES, their heirs
above; that I (we) have a good right to sell and convey th	e same as afore	ises; that they are free from all encumbrances, unless otherwise noted said; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES	, their heirs and	i assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I have here	unto set my	hand(s) and seal(s), this
November 98		
WITNESS:		
		4 Della
Aug. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	(Seal)	Frances L. Phelps 1800
	(Seal)	
	(Seal)	(Sea
Shelby COUNTY		
the undersigned authority		, a Notary Public in and for said County, in said State
hereby certify that Frances L. Phelps		15
whose name 18 signed to the force on this day, that being informed of the contents of the con-		nce, and who 15 known to me, acknowledged before me same voluntarily
on this day, that, being informed of the contents of the conte	/ O	
Given under my hand and official seal this	<u>d.</u>	November A.D. 19
		Marila 2. Willer
i 		Notary Public