

FMG #: 0072946530  
NAME: JEFFREY C HUDSON  
P/O DATE: 10/20/1998  
THIS INSTRUMENT PREPARED BY:  
LECIA JASINSKI  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY C HUDSON

KARLA A HUDSON

to MORTGAGE PROFESSIONAL, INC.

dated August 10th, 1993, and recorded on 08/12/1993 in Mortgage Record

page , and or Instrument # 199323893, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 11, ACCORDING TO THE SURVEY OF SOUTH POINTE, NINTH SECTOR, PHASE  
2, AS RECORDED IN MAP BOOK 16, PAGE 81, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27TH day of NOVEMBER, 1998.

SOVEREIGN BANK

By

ROBERT C. REIFF

Its ASST. SEC.

State of PENNSYLVANIA )  
County of BERKS )

Before me, the undersigned, a Notary Public in and for said County and State this 27TH day of NOVEMBER  
1998, personally appeared ROBERT C. REIFF  
ASST. SECRETARY of

SOVEREIGN BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 1 / 1

Notary Public

AFTER RECORDING, FORWARD TO:

JEFFREY C HUDSON  
145 SOUTHVIEW DR

BIRMINGHAM AL 35244

Inst # 1999-00332

01/03/1999-00332

09:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

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