

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JACK VANCE

POSHA M VANCE

as Mortgagors, to the undersigned, which mortgage is dated 05/31/1995 and filed for record 06/07/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-14845, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 2005, ACCORDING TO THE SURVEY OF LAKE POINT ESTATES,
ALSO KNOWN AS RIVERCHASE COUNTRY CLUB, 20TH ADDITION,
AS RECORDED IN MAP BOOK 11, PAGE 57 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA. THE PROCEEDS OF THIS LOAN
HAVE BEEN APPLIED TO THE PURCHASE PRICE OF THE PROPERTY
DESCRIBED HEREIN CONVEYED TO MORTGAGORS
SIMULTANEOUSLY HEREWITH.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of December, 1998.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: [Signature]

Anthony Bolton

Its: Assistant Secretary

Attest:

By: [Signature]

Barbara Sweeney

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Anthony Bolton and Barbara Sweeney, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 10 day of December, 1998.



[Signature]
Betty Taylor
Notary Public

My commission expires 06/02/2001

Mail Recorded Satisfaction To:

JACK VANCE
1038 LAKE POINT LN
HOOVER AL 35244

Document Prepared By:

Zachary Combs
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

4963979
CHL Loan # 4963979

01/03/1999-00327
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1.20
301 CM