

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Myles Reid
920 COUNTY ROAD 438
Wilsonville, AL 35186

DISCHARGE OF MORTGAGE

Paid Accounts Department #:3094034 "Reid" Lender ID:329/6210112751 Shelby, Alabama

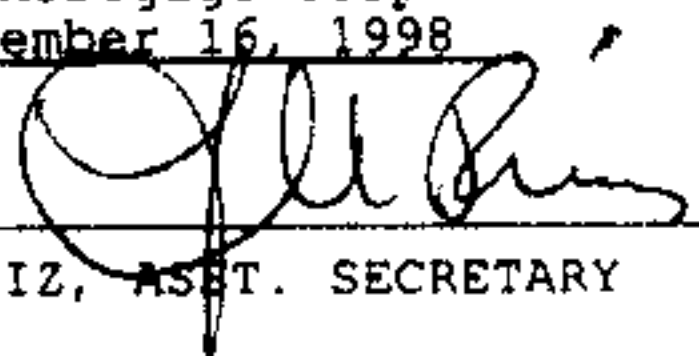
KNOW ALL MEN BY THESE PRESENTS,
That ADVANTA MORTGAGE CORP. USA, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/02/1997, made and executed by
MYLES DAVID REID AND WIFE GWENDOLYN G. REID, to secure payment of the principal
sum of \$67,500.00 plus interest, originally to MORCAP, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 04/08/1997 as Instrument No. 199710912
is now Paid and Satisfied, and is therefore discharged.

Property Address: 920 County Road 438, Wilsonville, AL, 35186

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

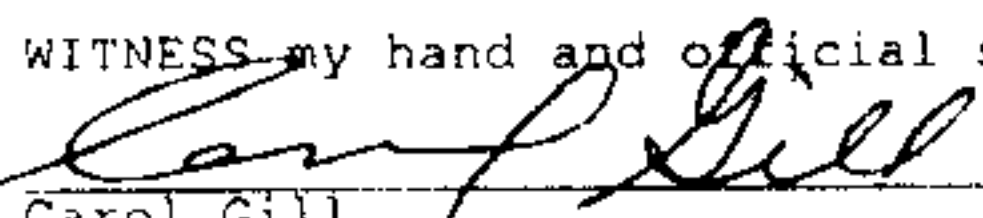
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Advanta Mortgage Corp. USA
On December 16, 1998

By: 
TELMA RUIZ, ASST. SECRETARY

STATE OF California
COUNTY OF San Diego

ON December 16, 1998, before me, Carol Gill, a Notary Public in and for San
Diego County, in the State of California, personally appeared Telma Ruiz, Asst.
Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Carol Gill
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal.)
Document Prepared By: Carol Gill 10790 Rancho Bernardo Rd, San Diego, CA 92127
DMB-19981216-0119 ALSHELBY SHELBY AL BAT 5017/3094034 KXALDOM1

Inst # 1999-00325

01/05/1999-00325
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8:30