

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:272316 "COLLINS," Lender ID:2600/0000000000 Shelby, Alabama

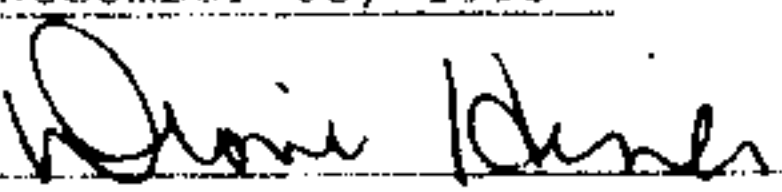
KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL BANK, A BANKING CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/08/1997, made
and executed by GLENN W. COLLINS JR. AND WIFE STACIE E. COLLINS, for the
payment of the principal sum of \$20,940.30 plus interest, originally to COLONIAL
BANK, in the County of SHELBY and the State of ALABAMA, Recorded 10/28/1997 as
Instrument No. 1997-35004 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 595 Elvira Road, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

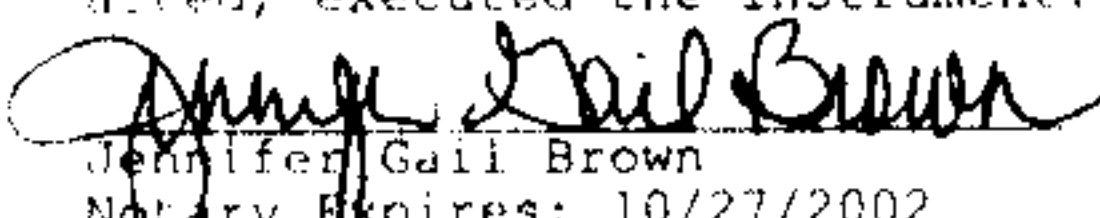
Colonial Bank, A Banking Corporation
On December 03, 1998

By: 

DIANE HINES, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON December 03, 1998, before me, Jennifer Gail Brown, a Notary Public in and for
the County of Montgomery County, State of Alabama, personally appeared Diane
Hines, Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Jennifer Gail Brown

Notary Expires: 10/27/2002

(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3242
LMS-19981130-0005 ALSHELBY SHELBY AL BAT 2325/272316 KXALDOM1

Inst. # 1999-00315

01/05/1999-00315
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

00: CRH 8.50