## TRANSFER AND ASSIGNMENT

STATE OF ALAEMS	A )			
COUNTY OF JEFFER	SON )			
FOR VALUE RECEIVED Sell, convey, assign as	VED, the undersigned Co ad deliver unto			rgain,
	CITICORP HORIGAGE.	nec , its succe	ssors and assigns,	1
below, together with dinterest in and to the la	es hereinafter more partic lebts thereby secured, the ands and properties conve	notes therein desc	ribed and all its	1
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATI
	S and spouse		SHELBY	ALABAMA
	ND ASSIGNMENT IS w	ithout recourse upo	on the undersigned.	
TO HAVE AND TO	HOLD unto the said CITICORP MOREGAGE,	INC; its successors	and assigns, foreve	<b>:</b> Γ.
IN WITNESS WHER caused these presents DECEMBER 23,	EOF, the said Coats &	Co., Inc., as owner day of	of said mortgages h	ias
	C	OATS & CO., INC	<b>3</b> .	
	<b>B</b> '	R.B. COATS, III	PRESIDEN	₹ <b>T</b>
ATTESTED BY:	Jallie Cater			
STATE OF ALABAN COUNTY OF JEFFE	•			
foregoing instrument, that, being informed	thority, a Notary Public, is, III, who is President of and who is known to me of the contents of the contents of the contents of the contents of the contents.	of Coats & Co., Inc e, acknowledged be everywee, he as such	., is signed to the fore me on this day h officer with full	
GIVEN UNDER MY DECEMBER 23,	HAND AND OFFICIA 19 <sup>98</sup> .	L SEAL this the	day of	
	_	Notar	y Public	·
My Commission exp	ires: 9-11-2002	- · · · · · · · · · · · · · · · · · · ·	•	
•		Inst 🍎	19 <del>99</del> ~00258	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

O1/O4/1999-GO258
O2:54 PK CERTIFIED
SHELBY COUNTY MACE OF PROBATE
001 CRN 8.50