

Post # 1999-00232

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 30, 1998 executed by
STEVE R. BUCHANAN, JR., MARRIED AND BARBARA O. BUCHANAN, MARRIED \
WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in 1999-00231 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 19, according to the Map of Grande View Estates, Givianpour
Addition to Alabaster 2nd Addition, as recorded in Map Book 20,
Page 66, in the Probate Office of Shelby County, Alabama.

Commonly known as:
188 GRANDE VIEW LANE, MAYLENE, ALABAMA 35114
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 30, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 30, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public

My Commission Expires

BY:
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

01/04/1999-00232
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Rev. 04/07/97 DPS 118