## **ALABAMA**

**COUNTY OF** 

SHELBY

LOAN NO I:

717219422

LOAN NO 2:

893986

INVESTOR:

POOL NO:

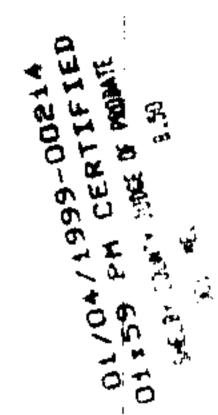
315903

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 1631 S. Harbor Blvd., Suite 200 PO BOX 25079 \$anta Ana, CA 92704-6951

Prepared By Evelia Barba

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## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, or	onveys, assigns a	nd transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION		
7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258		
("Assignee") all beneficial interest under that certain mortgage dated	2/2 <b>4/9</b> 2	executed by

THOMAS J. NEWMAN AND WIFE, ADA W. NEWMAN

					мопуадог	, 10
MORTGAG	E COMPAN	Y, INC.				
				<del></del>	Mortgagee, and	
	2/27/02	in	Book		391	

Instrument No.

**AMSOUTH** 

recorded as

ON of Official Records in the office of the County Clerk of

SHELBY

Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

12/16/98

GE CAPITAL MORTGAGE SERVICES, INC.

625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MQ-63/141

ASSISTANT VICE PRESIDENT

STATE OF

MISSOURI

SS

COUNTY OF

On

ST LOUIS

before me,

KAREN M. BERTHA

personally appeared

## ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

12/16/98

NOTARY PUBLIC

My commission expires

KAREN M. BERTHA

My Cammission Expires: Dec. 17, 2000

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704