This instrument was prepared by	Send Tax Notice To:	Dale Glasscock
(Name) Lamar Ham		name
		address
(Address) 3512 Old Montgomery Highway Birmingham, AL 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	HRVIVORSHIP	•
	OK VI V OKOLILI	
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY THE	IESE PRESENTS.	· ·
That in consideration of TWO HUNDRED FIFTY THREE THOUS to the undersigned grantor or grantors in hand paid by the GRANTER Larry A. Britt, a married man		··· DOIJAKSIAZOI, (10.00)
(herein referred to as grantors) do grant, bargain, sell and convey unto	o Dale Glasscock	and wife, Sandra J.
(herein referred to as GRANTEES) as joint tenants with right of surv Shelby County, Alabama to-wit:	ivorship, the following	described real estate situated in
See Attached Exhibit "A" for legal description	n.	
Subject to current taxes, easements, covenant of record, mineral and mining rights.	s, restrictions	and rights of way
This property is not the homestead of the Gra	ntor herein or h	is spouse.
	01/04/1999-0 01/04/1999-0 01:43 PM CERT 01:43 PM COUNTY JUDGE OF	t bKOBeric
	CONTRACT SE	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with of the parties to this conveyance, that (unless the joint tenancy hereby of herein) in the event one grantee herein survives the other, the entire interest survive the other, then the heirs and assigns of the grantees herein shall take as tenant. And I (we) do for myself (ourselves) and for my (our) heirs, execut and assigns, that I am (we are) lawfully seized in fee simple of said presabove; that I (we) have a good right to sell and convey the same	reated is severed or terms t in fee simple shall pass s in common. tors, and administrators commises, that they are free for a second of the common that it is a second of the commises.	venant with the said GRANTEES, their heirs from all encumbrances, unless otherwise middle) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs IN WITNESS WHEREOF, I have hereunto set my		
day of November		
	<u></u>	ر ک می <i>ت بین</i>
(Seal)	Larry A. Bi	ritt (Seal
(Seal)		(Scal
(Seal)		(Seal
STATE OF ALABAMA	General Acknowled	gment
Jefferson COUNTY		i de Company in anid Canan basabu aasta (baba
Larry A Britt a married man		r said County, in said State, hereby certify that known to me, acknowledged before me
whose name(s) 18 signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date.	he he	executed the same voluntarily
Given under my hand and official scal this 18th day of	November	A.D., 19 9,8

My Commission II in the sevention of 2.

Lamar Ham

Notary Public

EXHIBIT "A"

The North half of the Northeast Quarter of Section 23, Township 20 South, Range 2 East, Shelby County, Alabama, for a point of beginning:

Commence at the Northeast corner of Section 23, Township 20 South, Range 2 East, said point also being the Northeast corner of herein described property; thence proceed West along the North boundary of the North half of the Northeast Quarter of said Section 23, for a distance of 2737.72 feet to the Northwest corner of the Northeast Quarter of said Section 23; thence turn 89°26′25° left and proceed South along the West boundary of said Northeast Quarter for a distance of 1348.97 feet to the Southwest corner of the Northwest Quarter-Northeast Quarter; thence turn 90°33′50° left and proceed East along the South boundary of North Half of said Northeast Quarter for a distance of 2724.62 feet to the Southeast corner of the Northeast Quarter-Northeast Quarter; thence turn 88°52′46° left and proceed North along the East boundary of the Northeast Quarter-Northeast Quarter of said Section 23 for a distance of 1348.96 feet to the point of beginning of herein described property.

Inst # 1999-00207

D1/D4/1999-DD207
D1:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 265.00