

C O R P O R A T E   R E L E A S E

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment  
of Ten and 00/100----- Dollars ( \$10.00 )  
and other valuable considerations to the undersigned, Central State Bank  
       does hereby release and discharge from the lien and operation of that  
certain mortgage executed to it by Larry A. Britt  
       under date of 7-29-94 and recorded in the  
Probate Office of Shelby County, Alabama, in Inst. Vol. 1994-23839  
       ~~XXXXXX~~ ~~XXXXXXXXXXXX~~  
the following described lot or parcel of land to wit:

. See Attached Exhibit "A"

01/04/1999-00206  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MEL 11.00

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property  
remaining subject thereto.

IN WITNESS, Central State Bank has hereunto set  
its signature by Bill Davis its Loan Officer, who is duly  
authorized and has caused this instrument to be executed this 18th day of  
November, 1998.

Central State Bank

BY: Bill Davis

ITS: Loan Officer

STATE OF Alabama  
Jefferson COUNTY)

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State,  
hereby certify that Bill Davis whose name as Loan Officer  
of Central State Bank a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of November  
1998.

        
Notary Public

My Commission Expires November 9-2001

**EXHIBIT "A"**

The North half of the Northeast Quarter of Section 23, Township 20 South, Range 2 East, Shelby County, Alabama, for a point of beginning:

Commence at the Northeast corner of Section 23, Township 20 South, Range 2 East, said point also being the Northeast corner of herein described property; thence proceed West along the North boundary of the North half of the Northeast Quarter of said Section 23, for a distance of 2737.72 feet to the Northwest corner of the Northeast Quarter of said Section 23; thence turn  $89^{\circ}26'25''$  left and proceed South along the West boundary of said Northeast Quarter for a distance of 1348.97 feet to the Southwest corner of the Northwest Quarter-Northeast Quarter; thence turn  $90^{\circ}33'50''$  left and proceed East along the South boundary of North Half of said Northeast Quarter for a distance of 2724.62 feet to the Southeast corner of the Northeast Quarter-Northeast Quarter; thence turn  $88^{\circ}52'46''$  left and proceed North along the East boundary of the Northeast Quarter-Northeast Quarter of said Section 23 for a distance of 1348.96 feet to the point of beginning of herein described property.

Inst # 1999-00206

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SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00