STATUTORY WARRANTY DEED

his instrument was prepared by	Send Ta	x Notice To: Larry D. Stephens
(Name) Lamar Ham		215 Brynleigh Circle
3512 Old Montgom	· -	Chelsea, AL 35043
(Address) <u>Birmingham</u> AL CORPORATION	FORM WARRANTY DEED, JOINTLY FO	R LIFE WITH REMAINDER TO SURVIVOR
CTATE OF ALABAMA		
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRES	SENTS.
COUNTY OF JEFFERSON	O D D D	The dward and OO/100 Dallane
That in consideration of One Hun	ired, Sixty Two Thousand, Ni	ne Hundred and 00/100 Dollars 62,900.0
to the undersigned grantor, D.R	. Horton, Inc Birmingham	a corporation,
(herein referred to as GRANTOR), GRANTOR does by these presents, gra	in hand paid by the GRANTEES herein, tent, bargain, sell and convey unto	the receipt of which is hereby acknowledged, the said
Larry D. St	ephens and Juanita H. Stephe	ns
(herein referred to as GRANTEES) them in fee simple, together with in Shelby County, Alab	every contingent remainder and right of t	the death of either of them, then to the survivor of reversion, the following described real estate, situated
Lot 204, according to to in Map Book 21, page 65	he Survey of Brynleigh Estat in the Probate Office of Sh	es, 2nd Sector, as recorded telby County, Alabama.
Subject to current taxe and rights of way of re	s, easements, restrictions, cord.	mineral and mining rights
\$ 146,600.00 of the pur loan closed simultaneou	chase price was paid from the sly herewith.	ne proceeds of a mortgage
•		
		04/1999-00201 3 PM CERTIFIED
	01/	3 PM CERTIFIED 3 PM CERTIFIED 3 PM CERTIFIED
	0137	WIND HOLE OF PROPERTY
	34.5-	081 HET 52.00
TO HAVE AND TO HOLI them, then to the survivor of them remainder and right of reversion.), To the said GRANTEES for and duri in fee simple, and to the heirs and assigns	ng their joint lives and upon the death of either of of such survivor forever, together with every contingent
IN WITNESS WHEREOF, the who is authorized to execute this conv	said GRANTOR, by its Assistant Sectionaries, has bereto set its signature and seal, the	his the SOAN day of Movember. 19 30
ATTEST:	D.1	R. Horton, Inc Birmingham
		CMC OL Y) (1
<u> </u>	By	Charles G. Arcara, Assistant Secretary
STATE OF ALABAMA	}	
COUNTY OF JEFFERSON	•	
	,,	a Notary Public in and for said County in said
I, Lamar Ha State, hereby certify that Charle	s G. Arcara	
whose name as ASSISTANT Sec	retaryf D.R. Horton, Inc weging conveyance, and who is known to	me, acknowledged before me on this day that, being
informed of the contents of the c	onveyance, he, as such officer and with forton. Inc Birmingham	all authority, executed the same voluntarily for and as

My Commission Expires November 9, 2001

November

20th

Given under my hand and official seal, this the

day of