

00200-6661
1999-00200

Recording Requested By/Return To:

LAMAR HAM
3512 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated NOVEMBER 24, 1998

PAUL L. MURDOCK, III, A MARRIED PERSON

, made and executed by

JOINED HEREIN BY HIS SPOUSE, BETHANY L. MURDOCK

whose address is 1537 BENT RIVER CIRCLE

HOOVER, ALABAMA 35244

to and in favor of

COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY-NINE THOUSAND AND NO/100

(\$ 129,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1999-00199) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Alabama Assignment

Notes: _____

Page 1 of 2

01/04/1999-00200
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 24, 1998

[Signature]
Witness

COLONIAL BANK

Angela Simmons
Witness

By: Glenn A. Garrett Jr
(Assignor)
(Signature)

Crystal Thompson
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of JEFFERSON
I, THE UNDERSIGNED

GLENN GARRETT, a Notary Public in and for said County in said State, hereby certify that

whose name as MORTGAGE LOAN MANAGER of the
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of NOVEMBER, 1998

[Signature]

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 8, according to the Survey of Bent River Estates, Phase I, as recorded in Map Book 17, page 135, in the Probate Office of Shelby County, Alabama, and also filed in Map Book 176, page 15, in the Probate Office of Jefferson County, Alabama.

Inst # 1999-00200

01/04/1999-00200
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50