

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004740080 "DUNSMORE" Lender ID/PIF 12-01-98 Shelby, Alabama 01/064 8 50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/25/1997, made and executed by
WILLIAM A DUNSMORE JOINED BY SHARON ANN DUNSMORE, HIS WIFE to secure payment of
the principal sum of \$116,062.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/14/1997 as
Instrument No. 1997-25872 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 2316 CHANDAWOOD DRIVE, PELHAM, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On **DEC 23 1998** (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

DEC 23 1998

ON _____, before me, Terri McMillan, a Notary Public in and for the County
of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice
President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan, Notary Public
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TSR-19981221-0030 ALSHELBY 01064 SHELBY AL BAT 8741/004740080 KXALDOM1

Inst # 1999-00193

01/04/1999-00193
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50