

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That First Commercial Bank

does hereby release from the lien of that certain mortgage executed by RANDALL L. REAL AND WIFE,JENNIFER REAL on JULY 7, 1997which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,Alabama, in COLUMBIANA Inst. No. 1997-33644 Page No. (and assigned to FIRST COMMERCIAL BANK HUNTSVILLE, AL Inst. No. 1998 02782Page No.), the following described property and none other:

SEE SCHEDULE A THAT IS ATTACHED HERETO & MADE A PART HEREOF.

01/04/1999-00171
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, First Commercial Bank has caused these presents to be executed this 9th day
of NOVEMBER, 19 98

First Commercial Bank

By Mark K. Burnette

Its: VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF MADISON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

MARK K. BURNETTE whose name as VICE PRESIDENT ofFirst Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, HAS as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.Given under my hand and Official seal this 9th day of NOVEMBER, 19 98.Lee Ann Higgins
Notary PublicFirst Bank of Childersburg
P.O. Box 329
Childersburg
Form No. 09/13 1216 Rev. 7/79

35044

Inst. • 1999-00171

**STATE OF ALABAMA
SHELBY COUNTY**

I, James M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat for recording have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama, being more particularly described as follows, to-wit: Commence at a concrete monument in place accepted as the Northeast corner of Section 23, Township 19 South, Range 1 West, Shelby County, Alabama; thence proceed South $00^{\circ} 00' 03''$ East along the East boundary of said section for a distance of 1302.98 feet to a $\frac{1}{2}$ " rebar in place; thence proceed North $88^{\circ} 17' 09''$ West along the South boundary of the Northeast one-fourth of the Northeast one-fourth for a distance of 647.72 feet to a $\frac{1}{2}$ " rebar in place being the point of beginning. From this beginning point continue North $88^{\circ} 17' 09''$ West along the South boundary of the Northeast one-fourth of the Northeast one-fourth for a distance of 531.27 feet to a $\frac{1}{2}$ " rebar in place, thence proceed North $00^{\circ} 00' 22''$ West for a distance of 700.32 feet; thence proceed South $88^{\circ} 17' 09''$ East for a distance of 535.11 feet; thence proceed South $00^{\circ} 18' 29''$ West for a distance of 713.47 feet to the point of beginning.

The above described land is located in the Northeast one-fourth of the Northeast one-fourth of Section 23, Township 19 South, Range 1 West, Shelby County, Alabama, and contains 8.57 acres.

Inst. # 1999-00171

01/04/1999-00171
12:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

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