This form was prepared k	v Castle Mortgage Corporation Emma Waugh
address:	P.O. Box 12/85, Birmingnam, AL 35202
tel. no:	205/870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham. AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 4, 1998 _, made and executed by Michael P. Denkers and wife, Jamie G. Denkers to and in favor of THE Hutson Company, Inc. and given to secure payment of Two Hundred Five Thousand One hundred and no/100 ----which Mortgage is of record in Book, Volume or Liber No. 1999at page OOlloo of the <u>Probate</u> Records of <u>Shelby</u> County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7. 1998.

The Hutson Company, Inc.

BY:

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of The Hutson Company Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

A ANT ME AS

01/04/1999-00161 1021425 12:16 PH CERTIFIED 9HELBY COUNTY JUDGE OF PROMITE 901 MEL 8.50