| This instrument was prepared by | Sei | nd Tax Notice To: | Billy H. Robert: | s, Sr |
|--|---|---|---|--|
| (Name) Lamar Ham | | | 234 Highway 408 | |
| (Address) 3512 Old Montgomery Highway Birmingham, AL 35209 | , , - · · · · · · · · · · · · · · · · · | | Shelby, AL 351 | 43 |
| WARRANTY DEED, JOINT TENANTS WITH R | IGHT OF SURV | 'IVORSHIP | | |
| | | | | ب د |
| Jefferson COUNTY | MEN BY THESE | | | φ. C. |
| That in consideration of ONE HUNDRED THIRTY P | | | DOPPWK2(#132 | ,000.001 |
| to the undersigned grantor or grantors in hand paid by the Haywood W. Kite and wife, Sybil B. Kit | : e | | | |
| (herein referred to as grantors) do grant, bargain, sell and Roberts | | | | - management of the same of the |
| (herein referred to as GRANTEES) as joint tenants with | | sip, the following o | described real estate situ | lated in |
| Shelby County, Alaba | ma to-wit: | | | |
| See Attached Exhibit "A" for legal de | escription. | | | |
| Subject to current taxes, easements, of record, mineral and mining rights. | | estrictions a | and rights of wa | Y |
| \$ 65,000.00 of the purchase price was | | a mortgage | loan closed | ~ |
| simultaneously herewith. | , provided of | | | 4 4 65 7 7 8 6 7 7 8 6 7 7 8 8 7 7 8 8 7 7 8 8 7 7 8 7 7 8 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 8 7 7 8 7 8 7 7 8 7 |
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| | | | | 0 8 |
| TO HAVE AND TO HOLD Unto the said GRANTEES as jour of the parties to this conveyance, that (unless the joint tens herein) in the event one grantee herein survives the other, the survive the other, then the heirs and assigns of the grantees herein shall And I (we) do for myself (ourselves) and for my (our) and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and conveyability shall warrant and defend the same to the said GRANTE. | ancy hereby created entire interest in four little as tenants in core heirs, executors, and of said premises, ey the same as at | is severed or terms e simple shall pass terms nmon nd administrators cov that they are free fr foresaid; that I (we | remant with the said (iRA rom att encumbrances, unless with and my (our) he | NTLES, their heirs ess otherwise noted |
| IN WITNESS WHEREOF, we have hereunto s | setour | hand(s) and seal | l(s), this1 | 15th |
| day of <u>December</u> . 19 98 | | Hay equal & | n Kish | |
| | | | 300 | |
| | _ (Seal) | Haywood | Kite, by Sybil H | Scal) 3. Kite, orney in Fact |
| | _ (Seal) | Sylli B. Ki | 1 cm | (Scal) |
| | _ (Seal) | | | (Seal) |
| STATE OF ALABAMA | Ge | neral Acknowledg | rmeni | |
| Jefferson COUNTY | G. | , , , , , , , , , , , , , , , , , , , | y | |
| Lamar Ham | | y Public in and for | said County, in said Sta | ate, hereby certify that |
| whose name(s) # 18 signed to the forest | going conveyance. | and who _ 18 | known to me, ack | nowledged before me |
| on this day, that, being informed of the contents of the conte | conveyance she | <u> </u> | executed | inc same voidmanny |
| Given under my hand and official seal this | h day of | December | | |
| *as Attorney in Fact for Haywood W. I Power of Attorney recorded in Inst # | 1998-0201 <u>9</u> | | ~ // | |
| **Individually and in her capacity as | s such | nar Ha m | 1 9. | Notary Public = 2001 |
| Attorney in Fact and with full author | My | Comming to the | | |

EXHIBIT "A"

The following tract of land being described being situated in the SE 1/4 of the NE 1/4 of Section 11, Township 24 Morth, Range 15 East, Shelby County, Alabama. The description of said tract of land begins at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 11, going south along said section line for a distance of 473.6 feet; thence an angle of 41 degrees 15 minutes right 210.0 feet; thence 3 degrees 00 minutes right run 150.00 feet; thence 20 degrees 26 minutes right run 100.00 feet; thence 16 degrees 15 minutes O seconds right run southwesterly for 100.00 feet; thence 18 degrees 57 minutes O seconds right run westerly for 100.00 feet; thence 11 degrees 7 minutes 0 seconds right run northwesterly for 100.00 feet; thence 8 degrees 22 minutes O seconds left run westerly for 100.00 feet; thence 9 degrees 15 minutes O seconds left run westerly for 100.00 feet to the point of beginning; thence 97 degrees 32 minutes left run southerly 458 feet plus or minus to the highwater elevation of Alabama Power Company Lake, which establishes the East boundary line of said tract of land; thence from the Point of beginning, 97 degrees 32 minutes right from the East boundary line run 100.00 feet along county road; thence 87 degrees 06 minutes left run southerly 368.5 feet plus or minus to the highwater elevation of Alabama Power Company Lake; thence Easterly along the highwater elevation for 150.0 feet to the East boundary line; thence Morth along East boundary line to the Point of Beginning.

According to the survey of Thomas B. Simmons, dated December 9, 1998.

Inst # 1999-00148

01/04/1999-0014B
12:16 PM CERTIFIED
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KEL 81.00