STATE OF ALABAMA

COUNTY OF SHELBY

DELEGATION OF POWERS BY A PARENT OR GUARDIAN

I, Donnie U. Chelle Festenberg (austodial parent)	rythe Mother
(custodial parent)	(relationship)
of Bridgette Dence . Wo	ninor, [] incapacitated person, pursuant to Code of Alabama.
1975, Section 26-2A-7, do hereby delegate to	harlotte A. Carden.
	(person being given authority)
of 144 Blue grass DR (address)	
the physical custody, health, education, or mainten	mence of Bridge He Pence.
the physical custody, health, education, or manner	(child)
or the property of Bridge He Pence (chiki)	, including power to consent to medical treatment.
This authority expires:	
[// one year from the date of ex	recution below
[]	, 19
unless revoked sooner.	
I recognize that this delegation of author	ity does not relieve me of any primary responsibility that I may have
for Bridgette Pence	
(chi	ld)
Dated: 1-4-99, 19	(Signed - Custodial Parent/Logal Guardian)
	(Signed - Custodial Parent/Legal Guardian)
	14 1 KAV 775
	Certiculle AC 35042
Sworn to and subscribed before me on	this the $\frac{c/4n}{}$ day of $\frac{\sqrt{3an}}{}$.
19 47.	
	Juna C- Brang
MI Cimming	Notary Public

My Commission Expires:

01/04/1999-00138 12:12 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

STATE OF ALABAMA

COUNTY OF SHELBY

ACCEPTANCE OF APPOINTMENT AS GUARDIAN

we. Charlotte A	CAde and
(guardiau)	(guardian)
the undersigned, do hereby accept the app	cointment as GUARDIAN of the person and property of
Bridgett Pence	, a minor, age, under that certain Delegation
(child)	
of Powers executed by	le Fortenberry airi
4	(custodial parent) dated this 4 day of 54 in Artific.
(custodial pare	
1999.	
17_1 1	sidence of said minor is 144 Bluceras
1 : A	, which is also our place of residence.
Aldbaster HL. 3500	, which is also our place of residence.
	in our capacity as GUARDIANS, comply with and perform our duties in the
best interest of the mnor child, all in acce	ordance with Ala. Code, 26-2A-7 (1975, as amended), and the Delegation of
Powers hereinabove mentioned.	
Dated: JA. 4, 99, 19	Churchette A. Canden
	(Signed - Guardian)
	Address: 144 Bluezins
	Alabaster HC.
	35007
Sworn to and subscribed before	e me on this the $\frac{4h}{1}$ day of $\frac{\sqrt{3an}}{1}$.
19 99	
	1 , , /
•	Jus C- Dian
	Notary Public
	THORALL THOMA

My Commission Expires:

01/04/1999-00138 12:12 PH CERTIFIED

SHELD! COUNTY JUDGE OF PROBATE

002 CRH 11.00