

Mortgagor: LINDA DIANE BORELLA CRIBBS

MAI Loan # 672824
PIF Date: 08/28/98

State of Alabama

County of SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Recorded in Book INSTRUMENT #1994-04440 Page

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 10TH day of DECEMBER, 1998.

(CORPORATE SEAL)

BY:

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 10TH day of DECEMBER, 1998.

Pamela Glenn

Notary Public

My Commission Expires: May 31, 2000

(SEAL)

This instrument prepared by:

ARMANTHA BARLOW
MortgageAmerica, Inc.
PO Box 43500
Birmingham, Al. 35243

Inst # 1999-00123

01/04/1999-00123
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

FILE NO: 94018SH
LOAN NO: 67 2824
BINDER NO: 86071

EXHIBIT "A" LEGAL DESCRIPTION

A part of the West 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 East, more particularly described as follows:

Begin at the NW corner of the SW 1/4 of the NE 1/4 of Section 22, Township 19 South, Range 2 East, thence run South along the West line of said 1/4 1/4 and a fence for 845.88 feet to a East-West fence; thence 90 deg. 11 min. 26 sec. left and run Easterly along last said fence for 733.89 feet to the West right of way of Milan Drive; thence 93 deg. 29 min. left run Northerly along said right of way (the following course) for 105.95 feet; thence 7 deg. 05 min. 03 sec. left run 456.21 feet; thence 16 deg. 37 min. 16 sec. right run 281.70 feet; thence 22 deg. 47 min. 14 sec. left run 220.36 feet; thence 1 deg. 56 min. 43 sec. right run 372.95 feet; thence 4 deg. 13 min. 14 sec. left run 469.60 feet; thence 21 deg. 17 min. 47 sec. right continue along said right of way for 245.76 feet to the Southeasterly right of way of Alabama Highway No. 25; thence 143 deg. 21 min. 08 sec. left run Southerly along said right of way for 563.40 feet to the West line of the NW 1/4 of the NE 1/4 of said Section and a fence; thence 37 deg. 52 min. 24 sec. left run along said fence for 811.76 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst. # 1999-00123

01/04/1999-00123
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00