

Inst # 1999-00092

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 12/22/1998

, made and executed by:

Phil A. Chase

AND Annette L. Chase

HUSBAND AND WIFE

whose address is 919 5th Avenue Northwest, Alabaster, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby County, State of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of:

One Hundred Seven Thousand, Nine Hundred Dollars only

(\$ 107,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1999-00091) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



01/04/1999-00092
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/31/98

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 31st day of Dec, in the year 1998 before me,

C Sue Busby

, a Notary Public

in and for said state, personally appeared

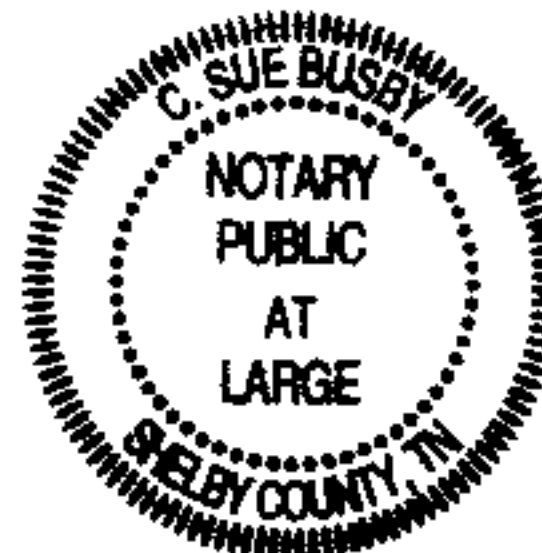
VP Linda S. [Signature]

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby [Signature]

1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002

Inst # 1999-00092

01/04/1999-00092
11:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50