

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 6276469

ESCROW/CLOSING #: 6276469

CASE #:

Prepared by: P. JOHNSON

Inst # 1999-00062

01/04/1999-00062
01/04/1999-00062
10:45 AM CERTIFIED
10:45 AM
10:45 AM
10:45 AM

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/30/1998
executed by JOHN M. SKINNER, AND TORI L. SKINNER, HUSBAND AND WIFE

to SCOTT MORTGAGE CORP. Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 1-4-1999
in Book/Reel 1999 Page/Image 00062, of Official Records in the County Recorder's office
of JEFFERSON, AL

Shelby describing land therein as:

LOT 58, ACCORDING TO THE SURVEY OF MEADOW BROOK, 11TH SECTOR, AS RECORDED
IN MAP BOOK 9, PAGE 6A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

LOAN # 6276469

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SCOTT MORTGAGE CORP.

Dated December 30, 1998

By: 
Bob Hancock
Its Vice President

ACKNOWLEDGMENT

State of Alabama)
County of Shelby)


On December 30, 1998, before me, the undersigned, a

Notary Public in and for said County and State personally appeared

Bob Hancock, Vice President of Scott Mortgage Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it with full authority on behalf of said corporation.

Witness My Hand and Official Seal


Notary Public in and for said County and State

My Commission expires 3/79

Inst # 1999-00062

01/04/1999-00062
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00