


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: John G. Lowther, P. C. 3500 Independence Drive Birmingham, AL 35209		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-00006</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">01/04/1999-00006</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08:46 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">16.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 CRH</div> </div>
2. Name and Address of Debtor (Last Name First if a Person) Cox, Billy E. 7019 Meadowlark Drive Birmingham, AL 35242		
Social Security / Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security / Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E 3. SECURED PARTY (Last Name First if a Person) The Money Store Commercial Mortgage, Inc. P. O. Box 162247 Sacramento, CA 95816-2247 Social Security / Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 		
5. The Financing Statement Covers the Following Types (or items) of Property: All fixtures, now owned or hereafter acquired, located on the property located at 7019 Meadowlark Drive, Birmingham, AL 35242, and described as in Exhibit "A" attached hereto and incorporated herein by reference. This is a fixture filing filed as additional security for the same indebtedness secured by a mortgage recorded herewith. The property where the fixtures are located are owned by Debtor. This fixture filing is to be cross indexed in the real property mortgage records. The mortgage is recorded as Instrument <u>1999 - 00009</u> .		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>351,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s)

 Signature(s) of Debtor(s)
 Billy E. Cox
 Type Name of Individual or Business

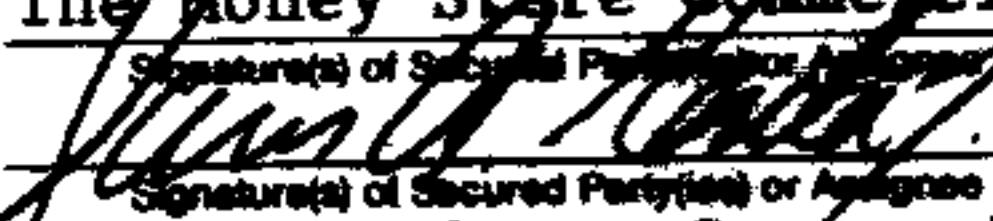
The Money Store Commercial Mortgage, Inc.
 Signature(s) of Secured Party(ies)

 Signature(s) of Secured Party(ies) or Assignee
 The Money Store Commercial Mortgage, Inc.
 Type Name of Individual or Business

EXHIBIT "A"

A parcel of land situated in Northeast Quarter of the Southeast Quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama; thence run West along the North line of said quarter-quarter for a distance of 1064 feet; thence $90^{\circ}34'45''$ left ($90^{\circ}42'$ left) and run in a southerly direction for a distance of 818.58 feet to a crimped iron pipe found in place (map 820 feet); thence $90^{\circ}48'33''$ right (map $90^{\circ}42'$ right) and run in a westerly direction for a distance of 115.64 feet to an iron pin (map 116 feet); thence continue in a westerly direction along last described course for a distance of 150.0 feet to an iron corner found in place; thence $89^{\circ}07'58''$ right (map and deed $89^{\circ}18'$ right) and run in a northerly direction for a distance of 100.0 feet to an iron pin; thence $90^{\circ}52'02''$ right (map and deed $90^{\circ}42'$ right) and run in an easterly direction for a distance of 150.0 feet to an iron pin; thence $89^{\circ}07'58''$ right (map and deed $89^{\circ}18'$ right) and run in a southerly direction for a distance of 100.0 feet to the point of beginning.

Inst. # 1333-00006

01/04/1333-00006
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DRH 16.00