

SEND TAX NOTICE TO:

(Name) Johnny L. Lowe, Jr.

(Address) 2 Lake Forest Lane
Wilsonville, Ala 35186

to instrument was prepared by

name Mike T. Atchison, Attorney at Law
P O Box 822, Columbiana, AL 35051

address Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of One Hundred Seventy Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James M. Butler, a MAN man; Carol B. Pinkner, a WOMAN woman; Robert B. Butler, a MAN man; Judy Butler Aycock, a WOMAN woman; and, Nell H. Butler, a SINGLE woman

herein referred to as grantors do grant, bargain, sell and convey unto

Johnny L. Lowe; Jean F. Lowe; Joseph L. Story; and, Susan Story

herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

See Attached Exhibit "A" for Legal Description

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS, OR OF THEIR RESPECTIVE SPOUSES.

Inst # 1998-52123

12/30/1998-52129
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRW 186.50

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th day of December, 1998.

Carol B. Pinkner
Carol B. Pinkner

by: James M. Butler
by: James M. Butler, Attorney in Fact, under Power of Attorney recorded as Instrument 1998-52123, in Probate Office of Shelby County, Alabama.

Judy Butler Aycock
Judy Butler Aycock

by: James M. Butler
BY: James M. Butler, Attorney in Fact, under Power of Attorney recorded as Instrument 1998-52125, in Probate Office of Shelby County, Alabama.

ACKNOWLEDGMENTS ATTACHED

Robert B. Butler
Robert B. Butler

by: James M. Butler
by: James M. Butler, Attorney in Fact under Power of Attorney recorded as Instrument 1998-52126, in Probate Office of Shelby County, Alabama.

Nell H. Butler
Nell H. Butler

by: James M. Butler
by: James M. Butler, Attorney in Fact under Power of Attorney recorded as Instrument 1998-52128, in Probate Office of Shelby County, Alabama.

James M. Butler
James M. Butler

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JAMES M. BUTLER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30th day of December, 1998.


Notary Public

My commission expires: 10/16/2000

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JAMES M. BUTLER, whose name as Attorney in Fact for CAROL B. PINKNER; ROBERT B. BUTLER; JUDY BUTLER AYCOCK; and, NELL H. BUTLER is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date in his capacity as such Attorney in Fact.

Given under my hand and official seal, this 30th day of December, 1998.


Notary Public

My commission expires: 10/16/2000

EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land lying in and being a part of the Southwest 1/4 of the Southwest 1/4 of Section 23, and the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 21 South, Range 1 East, Shelby County, Alabama:

Beginning at the Southwest corner of Section 23, Township 21 South, Range 1 East; thence North 00 degrees 10 minutes 08 seconds East along West line of said Section a distance of 1320.69 feet to an iron pin being the NW corner of the SW 1/4 of the SW 1/4 Section 23, Township 21 South, Range 1 East; thence South 89 degrees 36 minutes 45 seconds East along the North line of said 1/4-1/4 Section a distance of 1348.82 feet to an iron pin being the NE corner of the SW 1/4 of the SW 1/4 Section 23, Township 21 South, Range 1 East; thence South 00 degrees 09 minutes 57 seconds West along the East line of said 1/4-1/4 Section a distance of 399.67 feet to an iron pin; thence North 89 degrees 37 minutes 26 seconds West a distance of 598.52 feet to an iron pin; thence South 00 degrees 13 minutes 18 seconds West a distance of 337.97 feet to an iron pin being the point of intersection with the approximate Alabama Power Company 397-foot elevation contour; thence North 72 degrees 05 minutes 30 seconds West along said 397-foot contour a distance of 105.40 feet to a point; thence North 47 degrees 06 minutes 07 seconds West along said 397-foot contour a distance of 54.43 feet to a point; thence North 81 degrees 35 minutes 44 seconds West along said 397-foot contour a distance of 246.97 feet to a point; thence South 47 degrees 57 minutes 27 seconds West along said 397-foot contour a distance of 96.51 feet to a point; thence North 27 degrees 31 minutes 42 seconds West along said 397-foot contour a distance of 109.01 feet to a point; thence N 09 degrees 39 minutes 01 seconds East along said 397-foot contour a distance of 124.27 feet to a point; thence North 49 degrees 37 minutes 11 seconds West along said 397-foot contour a distance of 13.19 feet to a point; thence South 22 degrees 25 minutes 02 seconds West along said 397-foot contour a distance of 158.19' to a point; thence South 32 degrees 26 minutes 35 seconds East along said 397-foot contour a distance of 323.13 feet to a point; thence South 59 degrees 00 minutes 01 seconds East along said 397-foot contour a distance of 109.40 feet to a point; thence South 09 degrees 04 minutes 52 seconds East along said 397-foot contour a distance of 69.14 feet to a point; thence South 15 degrees 45 minutes 47 seconds West along said 397-foot contour a distance of 88.93 feet to a point; thence South 37 degrees 16 minutes 59 seconds East along said 397-foot contour a distance of 50.17 feet to a point; thence South 28 degrees 04 minutes 26 seconds East along said 397-foot contour a distance of 79.60 feet to a point; thence South 00 degrees 12 minutes 38 seconds West along said 397-foot contour a distance of 126.44 feet to a point; thence South 33 degrees 38 minutes 54 seconds East along said 397-foot contour a distance of 219.82 feet to an iron pin; thence South 61 degrees 12 minutes 38 seconds West a distance of 270.05 feet to an iron pin; thence South 89 degrees 45 minutes 17 seconds West a distance of 400.00 feet to an iron pin being a point on West line of Section 26, Township 21 South, Range 1 East; thence North 00 degrees 20 minutes 47 seconds West along said Section line a distance of 333.97 feet to an iron pin, which is the point of beginning.

According to survey of Rodney Y. Shiflett, RLS #21784, dated December 20, 1998.

Inst. # 1998-02129

12/30/1998-02129
01:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JOS GRH 136.50