12/30/1998-52101 O1:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 12/21/1998, made and executed by:

Henry J. Aigner

AND DeEtta F. Aigner HUSBAND AND WIFE

whose address is 2571 Dalton Drive, Pelham, Al 35124 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in Shelby of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of:
One Hundred Seventy-Nine Thousand, Eight Hundred Dollars only
(\$ 179,800.00)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 52100 (or as No.) of the Records of Shelby

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{1998}{1000}$.

Witness	·	(Assilnor) (by:
Witness		(Signature)
Attest		

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

'Seal:

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this 3 HY day of Center 1998 before me,	
CANTE NIX	
	a Notary Public
in and for said state, personally appeared 10 ((((((((((((((((((
, of the Equity National Mortgage,	, Inc.
corporation, personally known to me (or proved to me on the oath of), to be
acknowledged to me that he/she executed the same for the purposes therein stated.	r
Jenne Large July Duck	
MY COMMISSION EXPIRES	
JULY 10, 2001 1168B (9605)	

Inst # 1998-5210i

12/30/1998-32101 Oi:12 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 13.50