

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
MERITAGE MORTGAGE CORPORATION
5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035

Case No.
Loan No. 17980582

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC.,
A DELAWARE CORPORATION
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JESSE P. BURNS AND EUNICE F. BURNS, HUSBAND AND WIFE

and dated AUGUST 24, 1998, to
MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION
a corporation organized under the laws of OREGON, and whose principal place of
business is 5665 SOUTHWEST MEADOWS ROAD, SUITE 350
LAKE OSWEGO, OR 97035
and recorded in Book/Volume No. 1998, page(s) 52089, as Document No.
SHELBY County Records, State of ALABAMA described hereinafter as follows:
LOT 10, BLOCK 2, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES, AS
RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 24TH day of AUGUST, 1998.

MERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By: Phil Culver
PHIL CULVER, UNDERWRITER

By: _____

STATE OF GEORGIA
COUNTY OF COBB

SS:

This INSTRUMENT was acknowledged before me on AUGUST 24, 1998
by PHIL CULVER
as UNDERWRITER
of MERITAGE MORTGAGE CORPORATION

Budman Allen
Signature of notarial officer

(Seal, if any)

My commission expires: Notary Public, Cobb County, Georgia
My Commission Expires July 28, 1999

Inst # 1998-52090

12/30/1998-52090

12:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50