

Loan #8080072427

Pool #

ALABAMA

MORTGAGE ASSIGNMENT

1705270/4296

KNOW ALL MEN BY THESE PRESENTS, that CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware and having its principal office at 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO. 63141, first party for valuable consideration to it paid by

hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the FEBRUARY 4, 1998 made and executed by TIMOTHY H. REAL AND PAMELA JEAN REAL, HUSBAND AND WIFE as Mortgagor, to MATRIX FINANCIAL SERVICES CORPORATION as Mortgagee and recorded on 2/11/98 in the office of the Recorder/Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/Liber/Volume _____ of MORTGAGE RECORDS Page/Image _____, Instrument No. _____

1998-04044

LEGAL DESCRIPTION

LOT 7, ACCORDING TO THE SURVEY OF CAHABA VALLEY FARMS, AS RECORDED IN MAP BOOK 15, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ASSIGNMENT DATED FEBRUARY 4, 1998 FROM MATRIX FINANCIAL SERVICES CORPORATION, TO CITICORP MORTGAGE, INC., RECORDED ON _____ IN BOOK _____ ON PAGE _____

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporate seal to be hereunto affixed March 13, 1998

CITICORP MORTGAGE, INC.

IN THE PRESENCE OF:

Gari Brown
GARI BROWN



Judith A. Topper
JUDITH A. TOPPER,
ASSISTANT VICE PRESIDENT
CITICORP MORTGAGE, INC.

Kelly Woodring
KELLY WOODRING,
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

On March 13, 1998 before me a Notary Public in and for the said County, appeared JUDITH A. TOPPER, ASSISTANT VICE PRESIDENT and KELLY WOODRING, ASSISTANT SECRETARY to me personally known, who, being duly sworn, did each say that they are duly authorized officers of CITICORP MORTGAGE, INC., the corporation named in and which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and each of said officers did acknowledge said instrument to be the free act and deed of said corporation.

PREPARED BY:

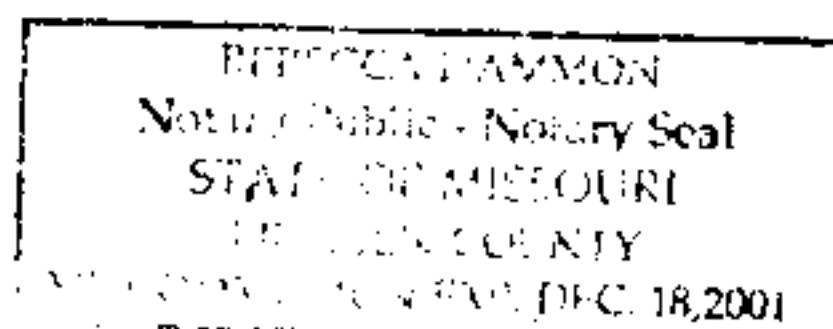
Ruth Barton
RUTH BARTON



1705270 07 1998-156

BH/AL13.2

Notary Public
NOTARY PUBLIC
MY COMMISSION EXPIRES:



Inst. # 1998-02070

12/30/1998-02070
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.00

* 3 Park Plaza
16th floor
Irvine, Ca 92714