

This form was prepared by:  
Marilyn Bell  
Compass Bank  
Birmingham, Al. 35233

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOAN, INC.** whose address is **6400 Legacy Drive, Plano, Texas 75024** a certain Mortgage dated **October 9, 1998**, made and executed by **Melvin Wayne Russell and Teresa Coker Russell, Husband and Wife**, in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA**

See attached Exhibit A for legal Description incorporated herein for all purposes.

Mortgage having been give to secute payment of **Forty Nine Thousand Dollars and no/100 (49,000.00)** which Mortgage is of record in Book, Volume, \_\_\_\_\_ or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **1998-40186**) of the Public Records of Shelby County State of **Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

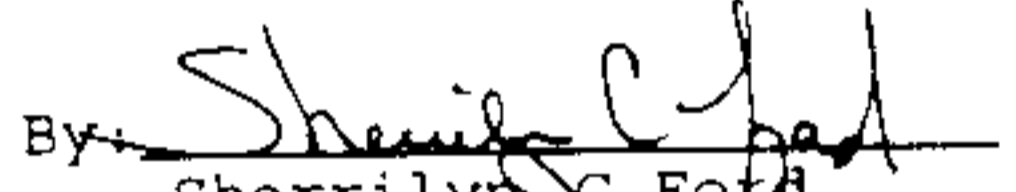
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 26 day of **October, 1998**.

  
Witness: Marilyn Bell

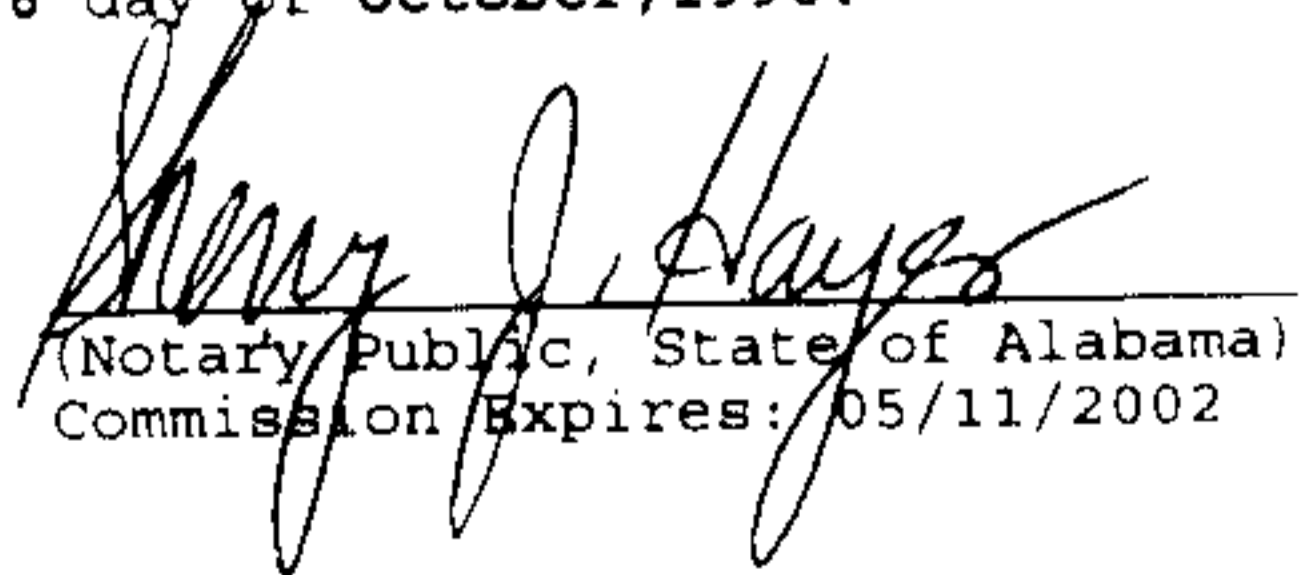
  
Witness: Rebecca A. Buttram

COMPASS BANK

By:   
Sherrilyn C. Ford  
Post Closing/Delivery  
Manager

STATE OF ALABAMA |  
COUNTY OF JEFFERSON |

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 26 day of **October, 1998**.

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

(SEAL)

Inst. # 1998-02059

12/30/1998-02059  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

EXHIBIT A

Begin at the SW corner of the SW 1/4 of SE 1/4, Section 20, Township 19, Range 1 East, thence North 3 degrees 15 minutes West 162.0 feet to North right of way of Highway 91 for point of beginning; thence North 3 degrees 15 minutes West 340.0 feet; thence South 89 degrees 35 minutes East 390.0 feet; thence South 3 degrees 15 minutes East 340.0 feet to the above named highway right of way and with the same North 89 degrees 35 minutes West 390.0 feet to beginning.

Situated in Shelby County, Alabama.

Inst # 1998-52059

12/30/1998-52059  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00