

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 2, 1998 executed by

MICHAEL AUBREY, ~~XXXXXXXX~~ AND WIFE, LISA AUBREY

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

1998-52034

SHELBY

described hereinafter as follows:

County Records.

Lot 1152, according to the Survey of Brook Highland, 11th Sector,
Phase II, an Eddleman Community, as recorded in Map Book 22, Page 36
A & B, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Commonly known as:

1140 ASHFORD LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: DECEMBER 2, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 2, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

BY:
ITS:

Manager

known to me to be the
and

Manager

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public

Mandy Grafts
State of Large
County,

NOTARY PUBLIC - ALABAMA
MY COMMISSION EXPIRES: APR. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

Inst. # 1998-52035

12/30/1998-52035

11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

DPS 118