

Recording Requested By/Return To:

ONNIE DICKERSON, III
1920 VALLEY DALE ROAD
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated DECEMBER 22, 1998

made and executed by
CEDRICK L. THOMAS AND WIFE, CYNTHIA D. THOMAS, HUSBAND AND WIFE

whose address is 120 SUMMER HILL DRIVE
ALABASTER, ALABAMA 35007

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-SEVEN THOUSAND ONE HUNDRED NINETY AND NO/100
(\$ 137,190.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998 at page 51987 (or as
No. _____) of the PROBATE Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0612)

12/95

Lender/Investor

VMP MORTGAGE FORMS (800) 521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst. # 1998-51988

12/30/1998-51988
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GOS CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DECEMBER 22, 1998

CYMA MORTGAGE CORP.

Witness

(Assignor)

Witness

By:

John Cox

(Signature)

John Cox, President

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, the undersigned authority

, a Notary Public in and for said County in said State, hereby certify that

John Cox

whose name as President of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 22nd day of December, 1998

G. Wray Morse

G. Wray Morse

my commission expires: 09/10/00

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

Lot 63-B, according to the Survey of Summerbrook, Sector 5, Phase 6, as recorded in Map Book 23, page 48, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst. # 1998-51988

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SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.00