

Prepared by Alan W. Garner
305 Chase Plantation Circle
Birmingham, Alabama 35244

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Chase Plantation Homeowners Association - Third Sector files this statement in writing, verified by the oath of Lynn Carmichael, as acting President of the Chase Plantation Homeowners Association - Third Sector, who has personal knowledge of the facts herein set forth:

That said Chase Plantation Homeowners Association - Third Sector claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the Survey of Chase Plantation - Third Sector, as recorded in Map Book 9, Page 47 A&B, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

* That said lien is claimed to secure an indebtedness of \$ 2,055.50 with interest, from to-wit; the 1st day of April, 19 94, for assessments levied on the above property by the Chase Plantation Homeowners Association - Third Sector in accordance with the Chase Plantation Subdivision Declaration of Protective Covenants, Restrictions, Easements, Rights and Liens, which is filed for record in the Probate Office of Shelby county.

The name of the owner of the said property is Deborah B. Piper.

CHASE PLANTATION HOMEOWNERS
ASSOCIATION - THIRD SECTOR

By: Lynn Carmichael
Its Acting President - Claimant

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Before me personally appeared Lynn Carmichael, whose name as acting President of Chase Plantation Homeowners Association - Third Sector, a corporation, is signed to the foregoing instrument, wherein she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of January, 19 98.

Alan Garner
Notary Public

Jan. 26, 2002
My Commission Expires

12/29/1998-51944
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Inst # 1998-51944