| address: | was prepared by <u>Claude M. Moncus</u> 400 Shedes Creek Parkway, Suite 100, Rirmingham, Al. 35709 |
|--|---|
| el. no: | 205-879-5959 |
| | ASSIGNMENT OF MORTGAGE |
| herein "A 316. Birm ransfer SUCCESSOR organized "Assignee" 35202-678 | Value Received, the undersigned holder of a Mortgage assignor") whose address is One Independence Plaza, Suite ingham, AL 35209, does hereby grant, sell, assign and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> , ITS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation and existing under the laws of <u>DELAWARE</u> , (hereing), whose address is <u>P.O Box 12785</u> Birmingham, Alba, a certain Mortgage dated <u>December 23, 1998</u> , made |
| | ted by James C. Bagwell and wife, patricia S. Bagwell |
| | favor of THE Hutson Company, Inc. and given to secur- |
| payment o | f Two Hundred Two Thousand Five Hundred and No/100 Dollars |
| | tgage is of record in Book, Volume or Liber No. 1991 |
| | 1941 of the <u>Probate</u> Records of <u>Shelby</u> |
| therein dinterest, | tate of ALABAMA, together with the note(s) and obligation escribed and the money due and to become due thereon wit and all rights accrued under such Mortgage. AVE AND TO HOLD the same unto Assignee, its successor and all rights accrued unto Assignee, its successor and all rights. |
| assigns, | forever, subject only to the terms and conditions of the cribed Mortgage. |
| I N W Assignmen | ITNESS WHEREOF, the undersigned Assignor has executed thin tof Mortgage on <u>12/25/98</u> |
| | · · · · · · · · · · · · · · · · · · · |
| | The Hutson Company, Inc. |
| | BY: Jul D. Hob |
| | ITS: Viendent |
| STATE OF | ALABAMA P JEFFERSON |
| said Stat | the undersigned, a Notary Public in and for said County te, hereby certify that of The Hutson Company Inc., |

Given under my hand and seal of office this the 23rd day of <u>December</u>, 19 98.

My commission expires: 12/28/99

Notary Public

Inst + 1998-51942

12/29/1398-51942
02:43 PH CERTIFIED
SHELBY COUNTY JUBBE OF PROBATE
001 CRH 9.50

A ARCME AL