

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by C. David Darnell and Jennifer J. Darnell on the 18th day of December, 1998, and recorded in 1998 Page 51891, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Attached Hereto As Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 18th day of December, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President

Attest:

By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of December, 1998.

[Signature]
Lesley A. Jones
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

Kevin K. Hays, P.C.
200 Canyon Park Drive
Pelham, AL 35124

1998-51891

12/29/1998-51891
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11:00

EXHIBIT "A"

TRACT I:

A parcel of land in the SE ¼ of SE ¼ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows:

Commencing at the SE corner of Section 19, Township 20 South, Range 2 West; thence North 0°26'54" West a distance of 380.07 feet; thence North 0°33'08" West, a distance of 112.18 feet to the point of beginning; thence North 1°02'38" East a distance of 373.37 feet; thence North 71°55'16" West a distance of 541.13 feet; thence South 13°43'16" West, a distance of 358.02 feet; thence South 71°55'15" East a distance of 623.30 feet to the point of beginning; being situated in Shelby County, Alabama.

TRACT II:

A parcel of land in the SE ¼ of SE ¼ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows:

Commencing at the SE corner of Section 19, Township 20 South, Range 2 West; thence North 0°26'54" West, a distance of 380.07 feet; thence North 0°33'08" West a distance of 112.18 feet; thence North 71°55'15" West for 623.30 feet to the point of beginning; thence continue along last said course for a distance of 205.0 feet; thence North 18°04'45" East for 30.0 feet; thence South 71°55'15" East a distance of 202.71 feet; thence South 13°43'16" West for a distance of 30.09 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst. # 1998-51891

12/29/1998-51891
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SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00