

98105-1471

1998-25214
Inst

07/06/1998-25214
11:59 AM CERTIFIED
SHELBY COUNTY JUDGE 8.50
001 HEL

CORRECTIVE
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 15, 1998 executed by
ROBERT ALLEN KING, UNMARRIED MAN

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35228
and recorded in **1998/22677**
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

Lot 16, according to the Survey of Tocoa Parc, Phase 1, as
recorded in Map Book 23 page 124 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County,
Alabama.

Mineral and mining rights excepted.

THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE THE RE-RECORDED BOOK AND
PAGE OF THE RE-RECORDED MORTGAGE 1998 51851

Commonly known as:
204 TACOA CIRCLE, HELENA, ALABAMA 35060
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF

Date of Execution: **JUNE 15, 1998**

SOUTHERN CAPITAL RESOURCES, INC.

On **JUNE 15, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

James J. Allard
BY: _____
ITS *Assistant Vice President*

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: _____
ITS: *Heather Brantley*
WITNESS: _____

Notary Public

Paula Hutton County *Shelby*

My Commission Expires **5-15-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY:

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228