			(Namul	TERESA D. HARRI	LL
hin maran	nt was propered by		(Address)	137 BEACH CIRCI	<u>.E</u>
		n navove		BIRMINGHAM, AL	35242
fame),	B. CHRISTOPHE	52 WEST	(1471 11 + 14 11 + 1 + 1 + 1 + 1 + 1 + 1 + 1) del 20 martino 40,000 y em emerio 10 de _{de} , girildo é como se existra 74 ha	a on da d eigh diffe i sa un e er e i 100 i nd nasan s en e
\deres)	PELHAM AL 3	5124	w 10 lud 6 , gg , sap y a r a unu e e dd dwl bebee 0040		
I-I-I Mr. DILPORATION	PORM WARRANTY D	HED-MACIC CITY TITLE C	OMPANY, INC., DIR	MINOHAM, AL	
RO STAT	·	} KNOW A	LL MEN DY THE	BE PRESENTS,	
OUNTY OF		. •			
hat in cos	eideration of ONE	HUNDRED THIRTY SIX 36,775.00)	X THOUSAND SE	VEN HUNDRED SEVEN	TY FIVE AND NO / 100
o the unden hand pai		GIBSON & ANDERSON TERESA D. HARRELL		, INC.	a corporation.
he receipt	of which is hereby	acknowledged, the said			
		GIBSON & ANDERSON		, INC.	
does by the	ese presents, grant,	bargein, sell and converteres D. HARRELL			
the follows	ng described real o	state, situated in the	County of She	lby, State of Ala	abama, to-wit:
i					
: : :	Lot 11, acco in Map Book	rding to the Survey 22, page 31, in the	y of Cahaba B e Probate Off	each Townhomes, a ice of Shelby Co	is recorded inty, Alabama.
1 7	to existing eas	ements, restriction	ns, set-back	lines, rights of	way,
				•	
	00 of the purch sously herewith	ase price recited a	abov e was pai	d from mortgage	loan closed
TO }	AVE AND TO H	LD, To the said TER	ESA D. HARREL	L	
				heirs	and assigns forever.
					1434 14
	ns, covenent with	ANDERSON CONSTRUC aid . Harrell	TION, INC.	does tot	itself, its successors
brances (unless otherwise acris, and its success	lawfully seized in fee of ted above, that it has a ore and assigns shall, v	good right to se	ll and convey the san	ne as aforesaid, and
heirs, ex	TERESA ecutors and assigns	D. HARRELL forever, against the lav	vful tlaims of all	persons.	
IN I	WITNESS WHER	GIBS	ON & ANDERSON	CONSTRUCTION, I	NC. by its
V:	ice President,	Edward T. Anderson	, who	is authorized to exec	ute this conveyance,
has herei	to set its signature	and seal, this the 21s	t day of	December	, 19 98
ATTES?	Γ:		GIBSON	& ANDERSON CONS	TRUCTION, INC.
		•	By	4/19	
B184+1844448841		Secretary		rd T. Anderson	Vice President
STATE	OF ALABAMA	}			ı
COUNT	Y OF SHELBY	}			
whose n a corpor this day	ame as Vice Pration, is signed to that, being inform	hat Edward T. An	derson ON & ANDERSON O, and who is ki he conveyance. h	e, as such officer and	NC. ledged before me on
		and official seal, this th	•	y of December	. 19 98
! 			•		Makana Buk Ma
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