RECORD FIRST

ASSIGNMENT OF MORTGAGE

1	i	'	ų	٠.	•	٠
	:	:	:	f		

STATE OF _	Alabama Marabali	COUNTY)		
	Marshall			
		SVOOVUE MOI	First Lenders Mo	rtgage Corp.
(Assigned), th	e receipt and sufficien	cy of which is hereby ac		at, bargain, sell and convey and
Jaff D.	Arrington a	d Kimberly R.	Arrington, Husban	d and Wife on the
18thday	of February	19 98, and recorded in	n Book <u>1998</u> Pa	ge <u>09885</u> , of the
County, Alaba				in and to the property described
IN W	ITNESS WHEREOF.	First Lenders	Mortgage Corp.	has
caused this in	strument to be executed	in its name and behalf b	y <u>Joel Brant</u>	. 115
duly authorize	d <u>Presiden</u>	t enident enth	and attested by Sherra	<u>Dean</u>
	ABBL. VICE FI	<u>estaenc</u> , ou m	c — 15th day of Decemb	<u> </u>
000.00	2.25.1			•
CORPORATI	ESEAL			n
				Sa. 1
			X CAY A	
			By: Joel Brant Title: President	}
ATTEST:				
Sh	ma se	an	_	
Tielen	erra Dean st. Vice Presi	de nt		
STATE OF _	Alabama)	
Mar	shall	COUNT	Y)	
		_	aid County, in said State, here	
	el Brant et Lenders Mo	rtgage Corpora		corporation is signed to the
				being informed of the contents
				tarily for and as act of said
corporation.	Given under my hand a	ind official scal, this 13	th day of December	19 98
			Tamola	Komash
			Notary Public:	My Commission
			My commission expir	Copies January 31, 19
			NOTARY SEAL	·
This instrume	nt was prepared by:			

4/22/98

625A

SYNOVUS MORTGAGE CORP. P. O. BOX 10844 BIRMINGHAM, AL 35282-8889

Inst # 1998-51832

12/29/1998-51832 11:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 GOL CRH