

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Document Property~~) mortgage executed by JIMMY R ROCKETT & DANNA J ROCKETT

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in REAL Book No. 1997, Page No. 08961, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

Inst # 1998-51825

12/29/1998-51825  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 15TH day of DECEMBER, 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G Sanders, Jr  
WILLIAM G SANDERS, JR  
EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G SANDERS, JR whose name (as EXECUTIVE VICE-PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of DECEMBER, 19 98

Kay H. Taylor  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202

Doc #3197951

EXHIBIT "A"

Inst # 1998-51825

12/29/1998-51825  
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Commence at the SW corner of the NW 1/4 of the SE 1/4 of Section 5, Township 18 South, Range 2 East; thence South 89° 56' East along South line of said 1/4-1/4 Section 975.92 feet; thence North 0° 04' East 320.22 feet to the point of beginning; Thence North 26° 45' East 241.67 feet; thence South 63° 51' 40" East 540.58 feet to the NW right of way of a county road; thence South 38° 35' 10" West along said right of way 173.87 feet; thence North 71° 57' West 510.74 feet back to the point of beginning. Being in the NE 1/4 and the NW 1/4 of the SE 1/4 of Section 5.

LESS AND EXCEPT a 15 foot easement for ingress and egress and the centerline described as follows: Commence at the NW corner of said 1/4-1/4 Section; thence South along the West line of same 690.00 feet; thence South 71° 57' East 1027.50 feet; thence North 26° 44' East 255.95 feet to the point of beginning of the center line of said easement; thence South 76° 51' East 141.36 feet; thence South 27° 32' 30" East 96.90 feet; thence South 6° 50' 30" East 143.38 feet; thence South 33° 33' 30" East 96.14 feet; thence South 71° 57' East 129.0 feet to public road.