

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
*SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real
Volume *SEE BELOW Page *SEE BELOW, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and in the following described property in SHELBY County, Alabama, to wit:

- *MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- *MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- *MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- *MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96

LOT(S) 840, 824, 825, , EAGLE POINT 8TH SECTOR
AND 857

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 7TH day of DECEMBER 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders Jr.
WILLIAM G. SANDERS JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS JR. whose
name as EXECUTIVE VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7TH day of DECEMBER 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Taylor
NOTARY PUBLIC

Steve Carroll
COLLATERAL CLERK

LN # 3252863, 3197449, 3227709
3172244, 3172236

12/29/1998-51813
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.50

Inst # 1998-51813