

Inst # 1998-51812

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated *SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume *SEE BELOW, Page *SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and in the following described property in SHELBY County, Alabama, to wit:

- *MORTGAGE RECORDED IN VOLUME 1998/16166 DATED 5/5/98
- *MORTGAGE RECORDED IN VOLUME 1997/39819 DATED 12/8/97
- *MORTGAGE RECORDED IN VOLUME 1997/17439 DATED 6/4/97
- *MORTGAGE RECORDED IN VOLUME 1996/26591 DATED 8/16/96
- *MORTGAGE RECORDED IN VOLUME 1996/31587 DATED 9/25/96

AND LOT 1119

LOT(S) 1101, 1103, 1118, 1104, 1107 ACCORDING TO THE SURVEY OF EAGLE POINT, 11TH SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

12/29/1998-51812
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D01 MEL 12.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 7TH day of DECEMBER 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name is EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7TH day of DECEMBER 19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 11686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Fyfe
NOTARY PUBLIC

Glenn Campbell
COLLATERAL CLERK

LN # 3252863, 3197449, 3227709
3172244, 3172236