

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91209
GREENTREE LOAN: 6800401207



STATE OF GEORGIA

COUNTY OF DEKALB

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, transfer, set over and convey unto Green Tree Financial Corp - Alabama its heirs, successors or assigns, that certain Mortgage by David E. Thomas and Melinda Thomas, Husband and Wife dated January 6, 1998, and recorded in Mortgage Book 1998, page 01324 of the records of the Shelby County, State of Alabama, together with the real property therein described; and also the indebtedness having this day been transferred and assigned to the said Green Tree Financial Corp - Alabama together with all of the undersigned's right, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured.

WITNESS the hand and seal of the undersigned's this 13th day of January, 1998.

GREAT EASTERN FINANCIAL SERVICES, INC.

WITNESS:

BY: Beth Jett

TITLE Senior Vice President

STATE OF GEORGIA

COUNTY OF DEKALB

PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within-named Great Eastern Financial Services, Inc. by Beth Jett, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.

SWORN to before me this
13 day of Jan, 1998.

Notary
Witness

Notary Public for Georgia

My Commission Expires:

Notary Public, Newton County, Georgia
My Commission Expires May 9, 2000

Inst. # 1998-51791

12/23/1998-51791
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

**FIRST TITLE CORPORATION
BIRMINGHAM DISTRICT OFFICE**

Stephen Keith, Esq.
District Manager
Phone: 205-733-1796
1-800-852-5960

Commitment No: C-9912-12196
File No: T-12196

EXHIBIT "A"

Lot 34, according to Survey of Ivanhoe, as recorded in Map Book 6, Page 58, and amended Map of Ivanhoe,, as recorded in Map Book 6, Page 70, in the Probate Office of Shelby County, Alabama.

Inst # 1998-51791

12/29/1998-51791
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SHELBY COUNTY JUDGE OF PROBATE
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