

6800390277  
1010

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800390277



STATE OF GEORGIA

COUNTY OF DEKALB

### TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, transfer, set over and convey unto Green Tree Financial Corp - Alabama its heirs, successors or assigns, that certain Mortgage by ~~John Pilgrum Powell and Ada Gertrude Powell~~, Husband and Wife dated January 5, 1998, and recorded in Mortgage Book \_\_\_\_\_, page ~~1194-02123~~ of the records of the Shelby County, State of Alabama, together with the real property therein described; and also the indebtedness having this day been transferred and assigned to the said Green Tree Financial Corp - Alabama together with all of the undersigned's right, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured.

WITNESS the hand and seal of the undersigned's this 13th day of January, 1998.

GREAT EASTERN FINANCIAL SERVICES, INC.

WITNESS!

  
BY: Beth Jett

TITLE Senior Vice President

STATE OF GEORGIA

COUNTY OF DEKALB

PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within-named Great Eastern Financial Services, Inc. by Beth Jett, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.

SWORN to before me this  
13 day of Jan, 1998.

  
Witness

  
Notary Public for Georgia Notary Public, Newton County, Georgia  
My Commission Expires: \_\_\_\_\_ My Commission Expires May 19, 2001

Inst # 1998-01790

12/23/1998-01790  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

**EXHIBIT "A"**

**LOT 13, ACCORDING TO THE SURVEY OF "GOLDWIRE", AS AMENDED, WHICH IS  
RECORDED IN MAP BOOK 5, PAGE 64, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**

**Inst # 1998-51790**

**12/29/1998-51790  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO2 CRH 11.00**