

**ASSIGNMENT**

**STATE OF ALABAMA  
LEE COUNTY**

**LOAN NO.** \_\_\_\_\_

FOR VALUE RECEIVED, The undersigned THE FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA, a national banking association, does hereby grant, bargain, sell, convey, assign, and deliver unto BancorpSouth Bank, its successors and assigns, and that certain mortgage executed by F. CARTER WOOD and wife, BRENDA JOYCE WOOD

to THE FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA in the principal sum of \$ 170,400.00 dated the \_\_\_\_\_ day of DECEMBER 17, 1998 and filed for record on the 29<sup>th</sup> day of December 1998 in Real Property Book 1998 at page 57782, in the office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said BancorpSouth Bank its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said THE FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA, has caused this instrument to be executed in its corporate name and behalf by Jane Buttram as its Assistant Vice President on this the \_\_\_\_\_ day of DECEMBER 17, 1998 19 \_\_\_\_.

ATTEST:

THE FARMERS NATIONAL BANK OF OPELIKA  
OPELIKA, ALABAMA

BY: Jane Buttram  
As its Assistant Vice President

BY: Lynne Hudson  
~~As its Assistant Vice President~~

**STATE OF ALABAMA  
LEE COUNTY**

I, the undersigned authority, in and for said County, in the State, hereby certify that the person whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, He as officer of THE FARMERS NATIONAL BANK OF OPELIKA, OPELIKA, ALABAMA, with full authority, executed the name voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the \_\_\_\_\_ day of DECEMBER 17, 1998 19 \_\_\_\_.

NOTARY PUBLIC Deborah Gooden

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: May 16, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

THE FARMERS NATIONAL BANK OF OPELIKA  
2085 E. University Dr.  
Auburn, AL 36830

Inst. # 1998-51783

12/29/1998-51783  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50