This	form	was prepared by	Claude M. Moncus
addre		400 Shades Crack Parkway	Suite 100. Birmingham. AL 35209
		205-879-5959	

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated <u>December 22, 1998</u>, made and executed by William T. Howell and wife. Karen C. Howell to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of Two Hundred Thirteen Thousand Seven Hundred Fifty and No/100 which Mortgage is of record in Book, Volume or Liber No. 1998 at page 5000 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 1998

SCOTT MORTGAGE CORPORATION

BY

ITS: Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice- President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 22nd day of December , 19 98 .

My commission expires: 12/28/99

Notary Public

A:ASCMC.AL

12/28/1998-51767
04:22 FH CERTIFIED
SHELBY COUNTY JUNE OF FROBATE
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