

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, **SHELBY** COUNTYKNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
One Thousand, Eight Hundred Fifty and no/100 (\$1,850.00) Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed **Elbert Lee Gibbs, individually and dba Dallas Land #4, Barry S. Phillips, Sr., individually and dba Dallas Land #4 and Dale Curry, individually and dba Dallas Land #4** hereby remises, releases, quit claims, grants, sells, and conveys to✓ **Charles B. Almond, Jr.**

(hereinafter called Grantee), all their right, title, interest and claim in or to the fol-

lowing described real estate, situated in **Shelby** County, Alabama, to-wit:**LOT 7, ACCORDING TO THE FINAL PLAT, PHASE II, CRYSTAL LAKE ESTATES, AS RECORDED IN MAP BOOK 13, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Inst # 1998-51762

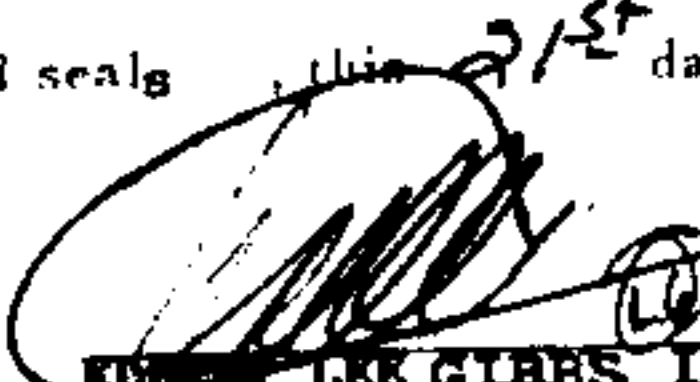
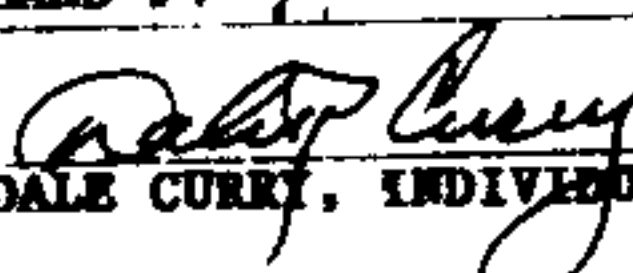
12/28/1998-51762
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH 10.50

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under their hands and seals, this **21st** day of **December** 19**98**.

Witnesses:

 (SEAL)
ELBERT LEE GIBBS, INDIVIDUALLY AND DBA DALLAS LAND #4 (SEAL)
BARRY S. PHILLIPS, SR., INDIVIDUALLY AND DBA DALLAS LAND #4 (SEAL) (SEAL)
DALE CURRY, INDIVIDUALLY AND DBA DALLAS LAND #4STATE OF **ALABAMA**
COUNTY OF **DALLAS**
~~SHELBY~~I, the undersigned authority, a **NOTARY PUBLIC**in and for said County, in said State, hereby certify that **Elbert Lee Gibbs, Barry S. Phillips, Sr. and Dale Curry, individually and dba Dallas Land #4**

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **21st** day of **December** 19**98**.

NOTARY SEAL


Notary Public
MY COMMISSION EXPIRES: **8-15-2001**THIS INSTRUMENT WAS PREPARED BY:
DAVID J. CHASTAIN
FRANK NELSON BUILDING
205 20TH STREET NORTH
SUITE 227
BIRMINGHAM, AL 35203