

FMG #: 0004924921
NAME: JAMES GREGORY EDGEWORTH
P/O DATE: 10/29/1998
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GERALD EDGE AND WIFE, CAROL EDGE

to AMERICAN FIRST MORTGAGE CORPORATION, A VIRGINIA
CORPORATION D/B/A AMERIFIRST MORTGAGE

dated June 1st, 1987, and recorded on 06/17/1987 in Mortgage Record
136, page 130, and or Instrument # _____, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 37, ACCORDING TO SURVEY OF BRANDYWINE, FIRST SECTOR, AS RECORDED IN MAP
BOOK 7, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of November, 1998.

FLEET MORTGAGE CORP.



By Mary Lemay
MARY LEMAY
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of November
1998, personally appeared MARY LEMAY
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AFTER RECORDING, FORWARD TO:
JAMES GREGORY EDGEWORTH
371 LANE APARK TRAIL

MAYLENE AL 35114-

Notary Public
PAUL KOPCZYNSKI

Inst # 1998-51730

12/28/1998-51730
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

AL_REL (041)