This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated August 28,1998, made and executed by Danny J.Waxenberg, A Single Person and in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 26, according to the Survey of Cambrian Ridge, as recorded in Map Book 21, Page 8, in the Probate Office of Shelby County, Alabama.

Mortgage having been give to secute payment of **Eighty Nine**Thousand Three Hundred Fifty Four Dollars and No/100 (89,354.00)

which Mortgage is of record in Book, Volume, or Liber

No. , at page 200,2003

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the

above-described Mortgage. \* mortgage of correction 1998-37292

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 28 day of September, 1998.

Witness: Marilyn Bell

Witness: Rebecca A.Buttram

COMPASS BANK

Sherrilyn C.Ford
Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J.Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C.Ford whose name as Post Closing/Delivery Manager, Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 28 day of September, 1998.

(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

12/28/1998-51714
02:45 FH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50