

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:191504 "ALBRIGHT" Lender ID:920/663415683 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/26/1993, made
and executed by R. TAFT ALBRIGHT JR. AND KATHERINE T. ALBRIGHT, A MARRIED COUPLE
to secure payment of the principal sum of \$187,000.00 plus interest, originally
to THE HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA,
Recorded 03/31/1993 as Instrument No. 1993-08605 Book/Reel/Liber N/A, Page/Folio
N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3211 Mountain Ridge Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On OCT 30 1998 (DATE)

By: Wanda V. Hart
Wanda V. Hart, Assistant Treasurer



STATE OF Virginia
COUNTY OF Loudoun

ON OCT 30 1998, before me, _____, a Notary
Public in and for _____, Loudoun County, in the State
of Virginia _____, personally appeared

Wanda V. Hart, Assistant Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 11



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
ALC-19981014-0006 ALSHELBY SHELBY AL BAT-2206/191504 KXALDOM1

Inst # 1998-51700

12/28/1998-51700
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50