

Inst # 1998-51646

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/933-3683

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **PNC Mortgage Corp.of America**, a certain Mortgage dated **October 26, 1998**, made and executed by: **Robert G. Bloom and Dianne M. Bloom, Husband and Wife** to and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of ALABAMA**

SEE THE ATTACHED EXHIBIT A


Mortgage having been given to secure payment of **(300,000.00) Three Hundred Thousand Dollars and no/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche Page (or as No **1998-40975**) of the Public Records of **Shelby County, State of Alabama**, together the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE F, the undersigned Assignor has executed this Assignment of Mortgage on the 2 day of November, 1998.


Witness: Rebecca A. Buttram

COMPASS BANK

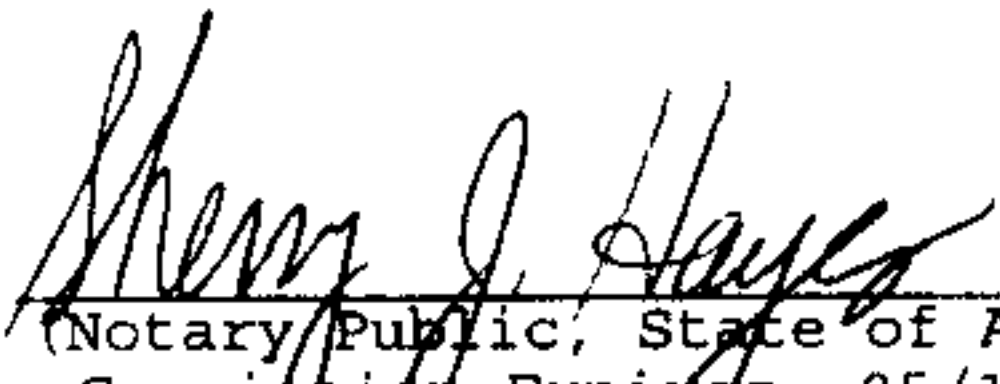

Witness: Marilyn Bell

By: 
Sherrilyn C. Ford
Post Closing/Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 2 day of November, 1998

(SEAL)


(Notary Public, State of Alabama)
My Commission Expires: 05/11/2002

12/28/1998-51646
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

EXHIBIT "A"

(Property Description)

A parcel of land located in the Northeast quarter of the Northwest quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Southwest corner of said Quarter-Quarter Section; thence in a Northerly direction along the West line of said Quarter-Quarter Section a distance of 668.55 feet; thence 92°30'44" right in an Easterly direction a distance of 331.13 feet; thence 87°07'58" right in a Southerly direction a distance of 669.0 feet; thence 92°54'40" right in a Westerly direction a distance of 335.29 feet to the point of beginning.

Also, an easement for ingress and egress situated in the Northeast Quarter of the Northwest Quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at an iron pin locally accepted to be the Southwest corner of said Quarter-Quarter Section; thence run North along the West line of said Quarter-Quarter Section for a measured distance of 668.43 feet (668.55 deed) to an iron pin found; thence turn an angle to the right 92°30'44" and run in an Easterly direction for a distance of 315.87 feet to the point of beginning of said easement; thence turn an angle to the right of 87°07'17" and run in a Southerly direction a distance of 419.87 feet to a point; thence turn an angle to the left of 87°06'38" and run in an Easterly direction for a distance of 15.02 feet to a point; thence turn an angle to the left of 92°53'22" and run in a Northerly direction for a distance of 419.87 feet to a point; thence turn an angle to left of 87°07'17" and run in a Westerly direction for a distance of 15.02 feet to the point of beginning.

Situated in Shelby County, Alabama.

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