

empty lot

SEND TAX NOTICE TO:

(Name) **JH** JOSEPH HABSEY
PO BOX 1244
(Address) BIRMINGHAM, AL 35201

This instrument was prepared by
(Name) **JOSEPH HABSEY**
(Address) **2614 LINGER LANE**
Form TICOR 5100 1-84
WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS: 1,000
SHELBY COUNTY }

That in consideration of **CASH RECEIVED FROM GOOD & VALUABLE CO-OPERATION**

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, **JOSEPH M HABSEY**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
HABSEY FAMILY Limited Partnership - *JH*

(herein referred to as grantees, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

SEE attached exhibit "A" for legal description

Inst # 1998-51584

12/28/1998-51584
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, *I* have hereunto set *my* hands(s) and seal(s), this *21*
day of *December*, 19*98*.

_____(Seal) *Joseph M Habsey* _____(Seal)
_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }
I, *Margaret M. Cobb*, a Notary Public in and for said County, in said State,
hereby certify that *Joseph Habsey*
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this *21* day of *December*, A. D., 19*98*
Margaret M. Cobb
Notary Public.
MY COMMISSION EXPIRES MAY 2, 2000

EXHIBIT "A"

A parcel of land situated in Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows:

Commence at the SW corner of said Section 15; thence run North along the West section line 3707.30 feet; thence turn right 108 deg. 58 min. 39 sec. and run Southeast 1250.25 feet to a point on the North bank of Buck Creek and the Point of Beginning; thence turn left 100 deg. 50 min. 53 sec. and run North 269.45 feet to the South side of a 20 foot paved alley; thence turn right 90 deg. 00 min. 00 sec. and run East along said alley 278.15 feet to a point on the West right of way of Alabama Highway No. 261; thence turn right 97 deg. 03 min. 04 sec. and run South along said right of way 317.68 feet to the North bank of Buck Creek; thence run West along the North side of said creek 243.50 feet, more or less to the point of beginning.

All being situated in Shelby County, Alabama.

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