

SEND TAX NOTICE TO:

(Name) **JOSEPH HARSHEY**
 PO BOX 1244
 BIRMINGHAM, AL 35201
 (Address)

This instrument was prepared by

(Name) **JOSEPH HARSHEY**(Address) **2614 LINGER LANE**

Form TICOR 5100 1-84

WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

1,000

That in consideration of **ONE DOLLAR & OTHER GOOD & VALUABLE CONSIDERATIONS**to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, **JOSEPH HARSHEY**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

HARSHEY FAMILY Limited Partnership(herein referred to as grantees, whether one or more), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:*See Exhibit "A" for legal description*

Inst # 1998-51581

12/28/1998-51581

11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CRH 12.00

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this **21** day of **December**, 19 **98**

(Seal)

Joseph Harshey

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, **Margaret M. Cobb**, a Notary Public in and for said County, in said State, hereby certify that **Joseph Harshey** whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this **21** day of **December**, A.D., 19 **98**

Margaret M. Cobb
 Notary Public.

MY COMMISSION EXPIRES MAY 2, 2000

EXHIBIT "A"

LOTS 5, 6, 7, 8, 9, 10 AND 11 IN BLOCK 14 ACCORDING TO MAP OF TOWN OF HELENA, ALABAMA, DRAWN BY JOSEPH SQUIRE AS RECORDED IN MAP BOOK 3, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SW1/4 OF NW1/4 OF SECTION 15, TOWNSHIP 20 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG EAST BOUNDARY LINE OF SAID SW1/4 OF NW1/4 OF SAID SECTION 15 A DISTANCE OF 1323.9 FEET; THENCE RUN NORTH 88 DEG. 32' EAST 47 FEET TO EAST SIDE OF MAIN STREET IN TOWN OF HELENA; THENCE RUN SOUTH 1 DEG. 28' EAST 58.6 FEET TO POINT OF BEGINNING OF LANDS HEREIN DESCRIBED; THENCE CONTINUE SOUTH 1 DEG. 28' EAST 175 FEET; THENCE RUN NORTH 88 DEG. 32' EAST 45 FEET; THENCE RUN NORTH 1 DEG. 28' WEST 175 FEET; THENCE RUN SOUTH 88 DEG. 32' WEST 45 FEET TO POINT OF BEGINNING.

LESS AND EXCEPT ANY PORTION OF LOT 4, BLOCK 14 RECORDED IN MAP BOOK 3, PAGE 121 AS MAY BE DESCRIBED IN THE ABOVE RECITED METES AND BOUNDS DESCRIPTION.

Inst # 1998-51581

12/28/1998-51581
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00