

5247

SEND TAX NOTICE TO:

(Name) JOSEPH HABSEY  
(Address) PO BOX 1244  
BIRMINGHAM, AL 35201

This instrument was prepared by  
(Name) JOSEPH HABSEY  
(Address) 2614 LINGER LANE  
Form TICOR 5100 1-84  
**WARRANTY DEED—TICOR TITLE INSURANCE**

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS: 1,000  
SHELBY COUNTY }

That in consideration of CASH RECEIVED FROM THE SALE OF VALUABLE CO-OPERATION  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, JOSEPH HABSEY

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
HABSEY FAMILY Limited Partnership  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:  
see attached Exhibit "A" for legal Description

Inst. # 1998-51579  
12/28/1998-51579  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,  
against the lawful claims of all persons.  
IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21  
day of December, 1998.

\_\_\_\_\_(Seal)\_\_\_\_\_ Joseph Habsey \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)\_\_\_\_\_ \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)\_\_\_\_\_ \_\_\_\_\_(Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }  
I, Margaret M. Cobb, a Notary Public in and for said County, in said State,  
hereby certify that Joseph Habsey  
whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 21 day of December, A.D., 1998  
Margaret M. Cobb  
Notary Public.  
MY COMMISSION EXPIRES MAY 2, 2000

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF BLOCK 3, ACCORDING TO THE MAP OF THE TOWN OF HELENA; THENCE RUN NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF MAIN STREET 238.0' TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED, THENCE CONTINUE NORTHERLY ALONG SAID RIGHT OF WAY LINE 72.83' TO A POINT, THENCE 91 DEG. 35' LEFT AND RUN WESTERLY ALONG THE SOUTH PROPERTY LINE OF LOT 5, 96.10' TO A POINT OF THE EAST RIGHT OF WAY LINE OF SAID SECOND STREET, THENCE 88 DEG. 06' 56" LEFT AND RUN SOUTHERLY ALONG THE EAST RIGHT OF WAY LINE OF SAID SECOND STREET 72.42' TO A POINT, THENCE 91 DEG. 38' 04" LEFT AND RUN EASTERLY 96.47' TO THE POINT OF BEGINNING.

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